# EW ENGLAND SPECTATOR.

A FAMILY PAPER, DESIGNED TO PROMOTE THE STUDY OF THE BIBLE, FAMILY RELIGION, ACTIVE PIETY, THE ABOLITION OF WAR, SLAVERY, LICENTIOUSNESS, &c. AND THE CIRCULATION OF USEFUL INTELLIGENCE

VOL. III. Nu. 9. WHOLE No. 121.

## BOSTON: WEDNESDAY, MARCH 1, 1837.

"satisfied, where we awake after his likeness."
From the forman of Patisk Breast.
What good has Moral Reform done?
It has necouraging Fact.
It has been our object from the commencement of our enterprise to ascerning. What is the receive effect of mural reform operations on the published morals. For this propress we small and publish morals. For this propress we will yet and country, and, where these operations were been approved as of beneficial, or disapprovid as of injurious tembers, we have endeavoyed! as secrain definitely, that has done the good!

of the pledge, and the result will be a pow and happy impression apon public morals.

as should be killed, it old, (excepting poisonous once) are to be carefully cherished.

17. I am pleased with such children as allow those roses and other flowers, that blossom or the Sabbetth, to remain on the tree to praise their Maker in their own beauty and aweeting a such as the firm of the heart, whose fragrance.

# .Spectator.

Boston, Webnesday, March, 1, 1837.

spheniance of the Spectator. We have expenses all the money in our hands, for improvements in the printing apparatus. And it is money well laid out. But observe the difficulty into which inid out. But observe the difficulty into which we have fillen by this expenditure. One of our female compositors, who is obliged to leave us, and who greatly needs more, must go without her wages, (twenty dollars, more or less) because we have not wherewith to pay her. What is to be done in this case? Does any one feel a sufficient interest in the Spectator to give Twenty dollars for its immediate relief, or a Hundred dollars for its immediate relief, or a Hundred dollars. for its temporary benefit, or Five hundrad doller

tains of corruption and death, or of purity and this is not correct. It was established in 1820 as the first of the more than by the reasoning by which is not correct. It was established in 1820 as the first of the more than by the reasoning by which leard he inscripted on all our halls of science, that the Ago of that Sociaty.

"The history of the church of late years allows strams to make glid the angle of all But abused the Moly Spirit be withheld from them, they will he fike the mountains of Gibbon, having no daw or rein. Prayer, therefore, should be made with or our college. A concert of prayer to this species. A concert of prayer to this species of the proper to this proper to this proper to this proper to this proper.

2. Children ought never to be governed by the search of the rod, or of private chastisements, or of the rod of the rod, or of private chastisements, or of the rod of

see above named 2729, of whom only 435 anterest of the finitity, that is, one sixth part. Not a sigle clergy men was educated at Williams and Mary college, Virgiaia, during the 20 years coding 1818. Since 1810, about which time the betwelvest exterprise in this country connected their operations, the proportion of graduacy, who have entered the univariety, he been income and the cartion. Probably more than a quarter of times who pass through a collegista course of education at the present time will engage in preaching the gospel.

But a far greater clunge must be effected in this respect in order to attain to the blessed state of the early days of this country. Revivals or religion in our colleges mountry. Revivals or religion in our colleges must be greatly multiple and extended. In this way, thousands night be secured for Christend theore in the ministry, and speedily too, and comparatively will little expense. These thousands might preach the gospel to as many millions of people, and be instruct and the salar through the little and extended, in this way, thousands night be secured for Christend signify preach the gospel to as many millions of people, and be instruct and the salar through the control of the salar through the control of the salar through the control of the salar through the little and extended for the little of the control of the precious youth connected with them may be converted to God, may the Lord of the barrest, that he will reside up, qualify and send forth laboration into the sharest, that he will reside up, qualify and send forth laboration in the salar through the little and send forth laboration in the salar through the little and send forth laboration in the salar through the little and send forth laboration in the salar through the little and send forth laboration in the salar through the little and send forth laboration in the salar through the little and send forth laboration in the salar through the little and send forth laboration in the salar through the little and send forth

The true intention of these institutions is to promote piety, virtue and knowledge, and the last are subservient to the others. This appear evident from the charter and constitution of most of them. Nearly all the colleges in this country have been established by pious men, having specially in view the detection of young men for the ministry. President Edwards the elder, in his account of the revival of religion in New they land in his day, remarks, "I would say in general, that it appears to me, that care should be take, the sound when the president of the power a chilling, which can some way or other the those societies (colleges) aloud the so regulated, that they should be nurseries of piety, otherwise, they are fundamentally ruised and undoes, as to their main and most essential end. They ought to be so constituted, that view and idleman.

numerical and permanent improvement? a living to make a second of the provision of the prov

the minor activations is very great, while the more in an inconverted state. There are in elistates eighty eight incorporated colnaiversities now in operation to agreater steen, having in their academical depariout 7000 students. Probably more than inth, or nearly two thousand, of them are at the properties of the state of t

Mr Editor,—I suggested at the close of tny a

set of Christ is so important, in order to be sful in spreading the spirit and doctrines of spel among the mass of mankind, that 1

his honor was, as I have said, uu-d. But honor is of a very diverse char-here is hunor among gentleman, and ong thieves;—and though both these tain several excellent enactments, neith-

Mr. Editor,—With your permission I wish to ack a few questions for the especial consideration and the same of our good ministry men. I hope that some of our good ministry men. I hope that some of our good ministry men. I have that some of our good ministry men.

1st. is it right for Rev. Mr. A. to ride out to Dorchester on a Subhath unorning to do Dr. Codman a favor by supplying his deak?

2. Would be right for Mr. B. a very valuation, or the control of the same soundary for the purpose of conducting the same soundary for the purpose of conducting the singing at Rev.

3d. Would the middle of the same soundary men. As church?

for the Recommendation of the Boundary of the Recommendation in the right for Rev. Mr. A. or the father of the young mean, to represe him for keeping his place of secular business of gene on the Balant?

7th. Would it be right for the Rev. Mr. A. to return to the eight after arrives; and would a be strong fir the. K. the singer to return also for the Cochmail verticing a secret owner; at Dr. Cochmail verticing a secret owner; and the work of the Cochmail verticing a secret to the a younger business of the property of the Rev. Mr. A. to give the property of the Rev. Mr. A. to give the property of the Rev. Mr. A. to give the reverse the property of the Rev. Mr. A. to give the reverse that the results of the reverse that the rever

# NEWS OF THE DAY

PRESE CHURCH -- Meetings for public worship includate the usual hourson the Salbanhyat Amony Hall, corner is chempton and West streets, on the Salbahhyat Amony Hall, corner is chempton and West streets, on the Salbahhyat Amony Hall, corner hale alters are held at the ringing of the first hell.

Mr. Garana will delive from Sundry evening for terms are same place, on the Bible views of living. Tickets for more, 25 cents.

## POETRY.

EVENING.
with os, for it is towards evening, and the day is & St. Luke xxv. 29. with os, for a let-at.

"FIS gone, that bright and orbed blaze, Past tading from one wistful goze; You manthing cloud has hid from sight The last faint pulse of quivering light.

The last faint pulse of quivering light la darkness and in weariness. The traveller on his way must press, No glean to watch our free or tower, Whiting away the lone-some hour. San of my soul! 'Hone Serviour dear, it is not night if Thom he near: Of many on earth-horn cloud arise. To hide thee from thy servant's eyes.

To hide thee from the servant seyes. When round they wonderon works below My searching raptorions glauce I thousy. Tracing on Wisdom, Power and Lore, In earth or sky, in afream or grove;—
ne with or sky, in afream or grove;—
ne by the light thy words disclose Watch Time still irrer as it flows,
Scanning thy gracious Providence,
Where not too deep for mertal sense;—
where not too deep for mertal sense;—
\*\*Continued to the continued to the contin Where not too deep tor mertal sense:—
When with deer friends sweet talk I hold,
And all the flowers of life unfold;
Let not my heart within me burn,
Except in all I Thee discern.
When the soft dows of kindly sleep
My wearied eyelids gently steep,
Be my last thought, how sweet to test
For even on my Saviour's breast.

Abide with me from morn till eve, For without The I cannot live: Ahide with me when night is nigh, For without thee I dare not dic.

The Rulers of this Chitsian land,
Twist Thee and us ordained to stand,—
Guide Thou their course, O Lord, aright,
Let all do all as in thy sight.
Oh by thise own and hurthen, borne
So meekly up the hill of seorn.
Tasch Thou thy Friests their daily cross
To be as thine, nor equant it less:

I some poor wandering child of thine Hawe spurned, to day, the voice divine, Now, Lord, the gracious work begin; Let him no more lie down in sin. Watch by the sick: circle the poor With Meximys from thy boundless store: Be every mourner's sleep to night, Like infant's slumbers, pure and light.

Come near and bless us when we we Ere Through the world our way we Till in the ocean of thy love We lose ourselys in heaven above. THE CONVERSION OF St. PAUL.

d he fall to the earth, sud board a voice saying un
Saul, saul, why persecutest thou me? And he sai
set thou, Lord? And the Lord said, I am Jesus who
persecutest. Acta ix. 4, 5.

and then, lead. And the Lord sail, tun Jeen and the lead of the le

What sudden bloze is round him pour'd, As though all Heaven's refulgent hoard In one riel glory shose.

One moment—and to earth he falls:
What voice heard by him alone.

What voice his cannot less: "Poles?"

What voice her by him slore.

For to the rest both reads and form
Seem lost in lightning and in atoms,
"Wille Saul, in wakeful trance.

Wille Saul, in wakeful trance.
"Wille Saul, in wakeful trance.
With seen yet pitying glance.
With keen yet pitying glance.
With keen yet pitying glance.
With keen yet pitying glance water.
And hears the meek uphraiding call
As geatly on his spirit fall,
Weep principle glance great yet water.
Weep principle glance great yet yet.
Nor had proclaim'd his royal birth.
Sor his royal birth.
Sor his royal birth.
The insuderable light.
At the list awful day.
When sid we are the exaftering uigh,
"""
When sid we are the exaftering uigh,
"""
When sid we are the suffering uigh,
"""
While, in our noon of life.
The power or fame we rudely press—
While, in our noon of life.
This suffering in our or bless,
Christ suffering in our or bless,
Christ suffering in our roy bless,
Christ suffering in his arroyal'd

And though beaven gate long since he And ung beaven gate long since he And our dear Lord in hiss repos'd High above mortal ken, Te every ear in every land (Though meek ears only understand) He apeaka as He did then.

He spocks as He did then.

Ah wherefore persecute ya me?

This hard, ye so in love should be

"With your own endies wo:

With you own endies wo:

"With you own endies wo:

"I feel chough at God right hand I iree,

"I feel chough at God right hand I iree,

"I feel where ye is should be bereft

"I on your eare my brethren left,

"Not willing ye should be bereft

"O waining on your Lord.

"To! waining on your Lord.

"To! waining on your Lord.

"To! waining on your Lord.

"I deeper ye should be bereft

"I deeper ye should be bereft

"I deeper ye should be bereft

"I deeper ye is house of the year.

"I need to be the year of the year.

"I need to be the year of the year.

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"I need to be the year.

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and the property of the prope

From Visitier's 'Mog Nebrunk like in d-ed and word,
When chart and hand of strife,
When the street and hand of strife,
When the street and hand of strife,
How like a few forms and hand of strife,
How like a few first and the street and the strip
Hying the find and unentrone trade
Whose hartest field in human life,
Whose nachle is the recking word and
Synria kindled by the heresth of God,
Urging the deathless soul, onshiven
Of open gall or severel in,
Before the lar of that pare derived
Of open gall or severel in,
Before the lar of that pare derived
The orphan is wailing wereholdness,
We virtue storgging in his accurate
By the self discord of the Et,
And the punited souls that people it,
and by the blessed peocr which fills
persist and like holy hile,
And flowing with its cry atal tiver—

Let Christian hands no longer bear In trinmph on his crimson car The foul and idol god of war; No more the purple wreaths prepare To bind amid his anaky hair; Nor Christian bards his glories tell, Nor Christian tongues his praises sw

Nor Christin to organ the presence of the Christin Country of the Christian Chris

definitely more direct, intimate and powerful than the Land Where can the name of "likera che" of the world and the Land Where can the name of "likera che" of the world and the land without a groun, for moder tongue? the arguments of lines rate assert the doctrine under review, "grove to the modern tongue? The signature of the property of the control of the contro

which more can here visition; aftertion and respect—are ready to exclaim, Better English than the employs, sedom attracts and retristate as: You would be displaced with me, if I should express this half of what I Leeft out this subject. I shall, however, take the liberry of referring as the proof of the general loctrine of this letter. Yours offertionardy, I have any the proof of the general loctrine of this letter. Yours offertionardy, I have any the proof of the general loctrine of this letter. Yours aftertionardy, I have any the proof of the general loctrine of the letter of the bervance of this risk. I have with the likesing of Gul, entirely mastered my interactionary, and the merchant, as every one else may do, was benefitted by his example.

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